

Number:

05.00.0000.110.08.090.22.42

Date: 10/1/2023

Notification

The undersigned is directed to convey government's approval of ex-Bangladesh leave of Swapan Kumer Adhiakary, Office Support Staff, Ministry of Public Administration for brain tumor treatment in India from 19.02.2023 to 20.03.2023 or 30(thirty) days from the date of availing the leave under the following terms and conditions:

- (a) He will draw his pay and allowances in local currency. No part of it should be drawn in foreign currency;
- (b) All related expenses of the travel will be borne by himself;
- (c) The provision of Rule 34 of Appendix VIII of BSR (Part-1) is applicable for this approval.

By order of President,



10-01-2023

Md. Anamul Haque

Joint Secretary

Phone: 55100216

Email:

adminint@mopa.gov.bd

Number:

05.00.0000.110.08.090.22.42/1

Date: 10/1/2023

Copy for Kind Information and Necessary Action,

- 1) Senior Secretary, Ministry of Foreign Affairs.
- 2) H.E. Ambassador, Embassy of India in Bangladesh/H.E. Ambassador, Embassy of Bangladesh in India.
- 3) Director General, Department of Immigration & Passport, Dhaka.

- 4) Joint Secretary, Organization and Management-1, Ministry of Public Administration
- 5) Immigration Officer, Hazrat Shahjalal (R) International Airport, Dhaka/Shah Amanat International Airport, Chattogram/Osmany International Airport, Sylhet/Land port, Benapol, Jessore/Burimari, Lalmonirhat/Tamabil Sylhet/Sonamasjid, Chapainobabgonj/ Bhomra, Satkhira/Darshana, Chuadanga/Banglabandha, Panchagar/Hilli, Dinajpur.
- 6) Senior Systems Analyst, Office of the Senior Systems Analyst, Ministry of Public Administration (With request to publish in website).
- 7) Chief Accounts & Finance Officer, Ministry of Public Administration, .
- 8) PS to Senior Secretary, Secretary's Office, Ministry of Public Administration
- 9) Chief Accounts & Finance Officer, Ministry of Public Administration
- 10) Accounts Officer, Account Cell, Ministry of Public Administration
- 11) Swapan Kumer Adhiakary, Office Support Staff, Ministry of Public administration.
- 12) Office copy, Personal File, Service book.