

Government of the People's Republic of Bangladesh
Ministry of Public Administration
Planning Section-2
www.mopa.gov.bd


No. 05.00.0000.239.25.030.21-135

Dated. 11.07.2021

To: Chief Accounts Officer
Ministry of Public Administration
22, Purana Paltan, Dhaka.

The undersigned is directed to convey the sanction of deputation order and fellowship to Mr. S M Jakaria (16494), Additional Deputy Commissioner, Office the Deputy Commissioner, Chattogram *Studying* Master of Science in Sustainable Development, University of Sussex, United Kingdom from 20 September 2021 to 30 September 2022 (or from the nearest possible date) excluding transit period under the following terms and conditions:-

- (a) Total period of this program and the time spent for travel and transit will be treated as on duty;
 - (b) He will draw all parts of his pay and allowances in local currency. The Fellowship will cover maximum BDT 50,00,000.00 (Fifty Lac), which will be provided for Master of Science Program from the "Strengthening Government through Capacity Development of the BCS Cadre Officials (Phase-II)" project being implemented under the Ministry of Public Administration, Government of Bangladesh;
 - (c) The selected official will be entitled to enjoy all the benefit of this scholarship as per the project document after full payment of tuition fee directly to the awardee university account from this office;
 - (d) The selected government official shall depart the country before the date mentioned in this GO and he will not be allowed to stay abroad more than the approved period;
 - (e) The selected participant shall submit regularly a Quarterly Study Progress (QSP) report in the prescribed format to this Office;
 - (f) He shall sign a bond in a prescribed format and need to submit the proof of tuition payments before departure from Bangladesh;
 - (g) After completion of the course, he will have to submit an Individual Action Plan (IAP), all bill vouchers related to this overseas study and proof of Air travel with original Boarding passes (Departure-Arrival) to the Ministry of Public Administration and
 - (h) On completion of the said Master's degree, the awardee controlling Govt. office is hereby requested not to place the officer in next posting until a NOC has been provided in favor of the official from this office.
2. This order is issued with the approval of the competent authority.

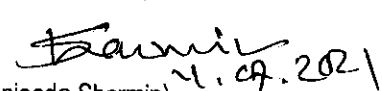

(Sanjeeda Sharmin)
Deputy Secretary
Phone: 88-02-9540759
pcell2@mopa.gov.bd

No. 05.00.0000.239.25.030.21-135/1(16)

Dated. 11.07.2021

Copy for kind information and necessary action (not according to seniority)

1. Cabinet Secretary, Cabinet Division, Bangladesh Secretariat, Dhaka.
2. Principal Secretary to The Prime Minister, Prime Minister's Office, Dhaka.
3. Senior Secretary, Finance Division, M/O Finance, Bangladesh Secretariat, Dhaka.
4. Foreign Secretary, M/O Foreign Affairs, Dhaka (Attention: Director (Consular) with request to issue note verbale).
5. H.E. High Commissioner of the United Kingdom in Dhaka, Bangladesh.
6. H.E. High Commissioner of the People's Republic of Bangladesh, United Kingdom.
7. Director General, Immigration & Passport, Agargaon, Dhaka.
8. Divisional Commissioner, Chattogram.
9. Deputy Commissioner, Chattogram.
10. Director, Hazrat Shahjalal International Airport, Dhaka.
11. Private Secretary to the Hon'ble Minister of State, Ministry of Public Administration, Dhaka.
12. Private Secretary to the Senior Secretary, Ministry of Public Administration, Bangladesh Secretariat, Dhaka.
13. Senior Systems Analyst, PACC, Ministry of Public Administration, Dhaka (With request to upload in MoPA Website)
14. Mr/Ms. Marianne Boyer, Postgraduate Admissions Officer, University of Sussex, United Kingdom.
15. Mr. S M Jakaria (16494), Additional Deputy Commissioner, Office the Deputy Commissioner, Chattogram
16. P.O. to Project Director & Additional Secretary, Strengthening Government Through Capacity Development of the BCS Cadre Officials -Phase-II (1st Revision), Ministry of Public Administration, Dhaka.


(Sanjeeda Sharmin)
Deputy Secretary
Phone: 88-02-9540759