Government of the People's Republic of Bangladesh Ministry of Public Administration Foreign Training Branch www.mopa.gov.bd

No.05.00.0000.202.00.005.16-17

To: Chief Accounts Officer

Ministry of Public Administration

22, Purana Paltan, Dhaka.

The undersigned is directed to convey the Government's approval to the following officers for participating in the Training Course to be held at Administrative Staff College of India (ASCI), India from 29-03-2016 to 07-04-2016 or nearer date as part of foreign exposure visit of 104th Advanced Course on Administration and Development (ACAD) held at BPATC under the terms and conditions described in para- 02:

Course Management SI. ID no. Name Designation Place of posting No. I 6919 Mr. Ripan Chakma Deputy Secretary Ministry of Public Administration 2 6667 Mr. Arif Ahmed Deputy Secretary Ministry of Public Administration 3 15472 Ms. Yasmin Parvin Tibriji Deputy Director RPATC, Chittagong 4 Dr. Md. Arafe Zawad Assistant Director BPATC, Savar, Dhaka

| | Participants | | | | |
|------------|--------------|----------------------------------|--|--|--|
| SI. No. | ID No. | Name | Designation | Place of Posting | |
| 1 | 5360 | Mr. Md. Khairul Amin | Deputy Secretary | ICT Division, Dhaka | |
| 2 | 5686 | Mr. Md. Sukur Ali | Deputy Secretary | Ministry of Environment & Forests | |
| 3 | 5751 | Mr. Md. Shafiqul Islam | Deputy Director (Deputy Secretary) | Wage Earners Welfare Board, Dhaka | |
| 4 | 5833 | Ms. Saima Shahin Sultana | Deputy Secretary | Finance Division | |
| 5 | 5936 | Dr. Md. Shahidullah | Director (Deputy Secretary) | Prime Minister's Office | |
| 6 | 6010 | Mr. Mohammad Abdul Awal | Chief Executive Officer (Deputy Secretary) | Zilla Parishad, Mymensingh | |
| 7 | 6341 | Mr. Md. Habibul Haque Khan | Deputy Director, Local Government (Deputy Secretary) | Office of the Deputy Commissioner, Khulna | |
| 8 | 6373 | Ms. Salina Pervez | Deputy Secretary | Economic Relations Division | |
| 9 | 7630 | Mr. Jafor Ahamed Khan | Joint Director (Deputy Secretary) | Bangladesh Bureau of Statistics | |
| 10 | 7744 | Mr. Swapan Kumar Modak | Deputy Secretary | Ministry of Food | |
| 11 | 7647 | Mr. Niaz Rahman | OSD (Deputy Secretary) | Attached to Bank and Financial Institutions Division | |
| 12 | 7694 | Mr. Md. Mahboob Alam | Director (Deputy Secretary) | Bangladesh Food Safety Authority, Dhaka | |
| 13 | 7695 | Khandaker Mohammad Nurul Amin | Deputy Director (Deputy Secretary) | Directorate of National Consumer Rights | |
| 14 | 7698 | Ms. Rasheda Zaman | Deputy Secretary | Ministry of Defence | |
| 15 | 7707 | Mr. Mrityunjoy Saha | Deputy Secretary | Ministry of Social Welfare | |
| 16 | 7719 | Mr. Md. Abul Khair | Deputy Secretary | Ministry of Industries | |
| 17 | 7733 | Mr. A.K.M. Shahidullah | Deputy Secretary | Ministry of Religious Affairs | |
| 18 | 5699 | Mr. Shafi Ul Haque | Deputy Project Director (Deputy Secretary) | Local Governance Support Project | |
| 19 | 6321 | Mr. Md. Ashraful Islam | Deputy Director (Deputy Secretary) | Directorate of Military Lands and Cantonment | |
| 20 | 6325 | Mr. Md. Nazmus Sadat Salim | Director (Deputy Secretary) | RAJUK, Dhaka | |
| 21 | 7654 | Mr. Md. Monowar Hossain | Deputy Secretary | Ministry of Shipping | |
| 22 | BD/ 8337 | Mr. Munshi Moniruzzaman | Wing Commander | Air Head Quarters, Bangladesh Air Force | |
| 23 | 6399 | Mr. Md. Abdur Rauf | Additional Director (Deputy Secretary) | National Social Welfare Council | |

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Date: 03-03-2016

| 24 | 6400 | Mr. Md. Mahabubur Rahman | Director (Deputy Secretary) | SREDA, Power Division |
|----|---------|-----------------------------------|---|---|
| 25 | 5660 | Mr. Mainuddin Ahmed | Deputy Secretary | Ministry of Health and Family Welfare |
| 26 | 5710 | Mr. Md. Abdur Rauf | Assistant Project Director (Deputy Sccretary) | Sector Policy Support of Water Supply and Sanitation Project, Local Government Division |
| 27 | 5702 | Syed Mehdi Hasan | Deputy Secretary | Ministry of Fisheries & Livestock |
| 28 | BA-6067 | Mohammad Iftekher Hossain, PSC | Major | Army Headquarters, 9 Infantry Division, Dhaka (Now in UN Mission at Kuwait) |

02. Terms & Conditions:

- a) They will start their journey for India on a convenient date near to March 29, 2016;
- b) The period of this training and the time spent for travel and transit will be treated as on duty;
- c) They will draw their pay and allowances in local currency;
- d) Under the head of training budget, the Ministry of Public Administration will bear all expenses of the said training;
- c) They will not be allowed to stay abroad more than the approved period;
- f) They will have to submit a report on the Training to the Foreign Training Branch of the Ministry of Public Administration within five days after their return from the Training.
- 03. This order is issued with the approval of the competent authority.

(Dr. Abdul Hamid)
Deputy Secretary
Phone: +880-2-9574426

Date: 03-03-2016

sasft.mopa@gmail.com

No.05.00.0000.202.00.005.16-17 (50)

Copy for Kind Information and Necessary Action: (not according to seniority)

- 01. Cabinet Secretary, Cabinet Division, Dhaka.
- 02. Principal Sceretary, Prime Minister's Office, Dhaka.

- 05. Rector, BPATC, Savar, Dhaka.
- 06. H.E The High Commissioner, The High Commission of India in Bangladesh, House # 2, Road # 142, Gulshan, Dhaka
- 07. H.E The High Commissioner, The Bangladesh High Commission in India, EP-39, Dr. S. Radhakrishnan Marg. Chanakyapuri, New Delhi-110021.
- 08. Director General. Immigration and Passport, Dhaka.
- 09. Director General, Training Directorate, Armed Forces Division, Dhaka Cantonment, Dhaka
- 10. Divisional Commissioner, KhuIna
- 11. Director General (Consular), Ministry of Foreign Affairs, Dhaka.
- 12. Deputy Commissioner, Khulna
- 13. Director, Hazrat Shahjalal International Airport, Dhaka.
- 14. Accounts Officer, Ministry of Public Administration.
- 15. Mr/Ms.....

Copy for Kind information:

- Additional Secretary/Additional Secretary (CPT/APD/CR/Discipline/Budget & Audit), Ministry of Public Administration
- 02. Joint Secretary (Training/PACC), Ministry of Public Administration.
- 03. PS to Hon'ble Minister, Ministry of Public Administration.
- 04. PS to Hon'ble Minister of State, Ministry of Public Administration.
- 05. PS to Senior Secretary, Ministry of Public Administration.
- 06. Senior Systems Analyst, PACC, Ministry of Public Administration.

(Dr. Abdul Hamid) Deputy Secretary

গণপ্রজাতন্ত্রী বাংলাদেশ সরকার জনপ্রশাসন মন্ত্রণালয় বিদেশ প্রশিক্ষণ অধিশাখা www.mopa.gov.bd

নং -০৫.০০.০০০০.২০২.০০.০০৫.১৬-১০৬

তারিখ: ০৩/০৩/২০১৬খ্রি.

বিষয়: সরকারি আদেশের পরিপ্রেক্ষিতে প্রয়োজনীয় কার্যক্রম প্রসশো।

সূত্র: ০৫.০০.০০০০.২০২.০০.০০৫.১৬-১৬, তারিখ: ০৩/০৩/২০১৬খ্রি.

উপর্যুক্ত বিষয় ও সূত্রের পরিপ্রেক্ষিতে জানানো যাচ্ছে যে, বিপিএটিসিতে অনুষ্ঠিত ১০৪তম এসিএডি কোর্সের অংশগ্রহণকারী কর্মকর্তাগণের বিদেশ প্রশিক্ষণে অংশগ্রহণের জন্য নিম্নবর্ণিত কর্মকর্তাগণের অনুকূলে সরকারি আদেশ জারি হয়েছে:

Course Management

| SI. No. | ID no. | Name | Designation | Place of posting |
|------------|--------|---------------------------|--------------------|-----------------------------------|
| l | 6919 | Mr. Ripan Chakma | Deputy Secretary | Ministry of Public Administration |
| 2 | 6667 | Mr. Arif Ahmed | Deputy Secretary | Ministry of Public Administration |
| 3 | 15472 | Ms. Yasmin Parvin Tibriji | Deputy Director | RPATC, Chittagong |
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Participants

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| 2 | 5686 | Mr. Md. Sukur Ali | Deputy Secretary | Ministry of Environment & Forests | |
| 3 | 5751 | Mr. Md. Shafiqul Islam | Deputy Director (Deputy Secretary) | Wage Earners Welfare Board, Dhaka | |
| 4 | 5833 | Ms. Saima Shahin Sultana | Deputy Secretary | Finance Division | |
| 5 | 5936 | Dr. Md. Shahidullah | Director (Deputy Secretary) | Prime Minister's Office | |
| 6 | 6010 | Mr. Mohammad Abdul Awal | Chief Executive Officer (Deputy Secretary) | Zilla Parishad, Mymensingh | |
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| 8 | 6373 | Ms. Salina Pervez | Deputy Secretary | Economic Relations Division | |
| 9 | 7630 | Mr. Jafor Ahamed Khan | Joint Director (Deputy Secretary) | Bangladesh Bureau of Statistics | |
| 10 | 7744 | Mr. Swapan Kumar Modak | Deputy Secretary | Ministry of Food | |
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| 13 | 7695 | Khandaker Mohammad Nurul Amin | Deputy Director (Deputy Secretary) | Directorate of National Consumer Rights | |
| 14 | 7698 | Ms. Rasheda Zaman | Deputy Secretary | Ministry of Defence | |
| 15 | 7707 | Mr. Mrityunjoy Saha | Deputy Secretary | Ministry of Social Welfare | |
| 16 | 7719 | Mr. Md. Abul Khair | Deputy Secretary | Ministry of Industries | |
| 17 | 7733 | Mr. A.K.M. Shahidullah | Deputy Secretary | Ministry of Religious Affairs | |
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| 19 | 6321 | Mr. Md. Ashraful Islam | Deputy Director (Deputy Secretary) | Directorate of Military Lands and Cantonment | |
| 20 | 6325 | Mr. Md. Nazmus Sadat Salim | Director (Deputy Secretary) | RAJUK, Dhaka | |
| 21 | 7654 | Mr. Md. Monowar Hossain | Deputy Secretary | Ministry of Shipping | |
| 22 | BD/ 8337 | Mr. Munshi Moniruzzaman | Wing Commander | Air Head Quarters, Bangladesh Air Force | |
| | | | | हल्यात शाकाः | |

हनमान भाठा-३

| 23 | 6399 | Mr. Md. Abdur Rauf | Additional Director (Deputy Secretary) | National Social Welfare Council |
|----|---------|-----------------------------------|---|---|
| 24 | 6400 | Mr. Md. Mahabubur Rahman | Director (Deputy Secretary) | SREDA, Power Division |
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| 28 | BA-6067 | Mohammad Iftekher Hossain, PSC | Major | Army Headquarters, 9 Infantry Division, Dhaka (Now in UN Mission at Kuwait) |

২। এমতাবস্থায়, উপর্যুক্ত কর্মকর্তাগণকে বর্ণিত সফরের সংশ্লিষ্ট কার্যক্রম সম্পাদনের সুবিধার্থে মেশিন রিডেবল অফিসিয়াল মূল পাসপোর্টের অনুলিপি/ফটোকপি (নভেম্বর ২০১৬ মেয়াদ পর্যন্ত) আগামী ০৯/০৩/২০১৬ তারিখের মধ্যে আবশ্যিকভাবে নিম্নস্বাক্ষরকারীর কার্যালয়ে জমা প্রদানসহ বিল সংক্রান্ত কার্যক্রম সম্পন্ন করার জন্য নির্দেশক্রমে অনুরোধ করা হলো।

(ড. আবদুল হামিদ)

ফোন: ৯৫৭৪৪২৬ sasft.mopa@gmail.com

| প্রাপক | | |
|--------|----------------|-------|
| | ম্যানেজমেন্টের | জন্য। |
| | | |

অনুলিপি: অবগতি ও প্রয়োজনীয় ব্যবস্থা গ্রহণের জন্য

- ১. অতিরিক্ত সচিব/অতিরিক্ত সচিব (সিপিটি), জনপ্রশাসন মন্ত্রণালয়।
- ২. যুগ্মসচিব (প্রশিক্ষণ), জনপ্রশাসন মন্ত্রণালয়।
- ৩. যুগ্মসচিব (নিরাপত্তা-২) অধিশাখা, স্বরাষ্ট্র মন্ত্রণালয় (তালিকাভূক্ত কর্মকর্তাদের সচিবালয়ে প্রবেশের অনুরোধসহ)।
- 8. সিনিয়র সচিবের একান্ত সচিব, জনপ্রশাসন মন্ত্রণালয়।